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Bib Data Sheet

## **CONFIRMATION NO. 4053**

|  |   |   |              |         | _                      |                                       |                                    |    |        |
|--|---|---|--------------|---------|------------------------|---------------------------------------|------------------------------------|----|--------|
| SERIAL NUMBE<br>10/643,272   |   |   | CLASS<br>556 |         | GROUP ART UNIT<br>1621 |                                       | ATTORNEY<br>DOCKET NO.<br>ATMI-613 |    |        |
| APPLICANTS   |   |   |              |         |                        |                                       |                                    |    |        |
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| ** CONTINUING DATA **********************************                      |   |   |              |         |                        |                                       |                                    |    |        |
| ** FOREIGN APPLICATIONS ************************************               |   |   |              |         |                        |                                       |                                    |    |        |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/22/2003                  |   |   |              |         |                        |                                       |                                    |    |        |
| Foreign Priority claimed   | STATE OR                                | SHEETS  |              | TOTAL   |                        | INDEPENDENT                           |                                    |    |        |
| 35 USC 119 (a-d) conditions  |   |   |              | COUNTRY |                        |                                       |                                    | MS | CLAIMS |
| Acknowledged   | nowledged Examiner's Signature Initials |   |              | СТ      | DRAWING                |                                       | 18                                 | •  |        |
| ADDRESS<br>25559<br>ATMI, INC.<br>7 COMMERCE DRIVE<br>DANBURY, CT<br>06810 |   |   |              |         |                        |                                       |                                    |    |        |
| TITLE<br>CHEMICAL VAPOR DEPOSITION PRECURSORS FOR DEPOSITION OF COPPER     |   |   |              |         |                        |                                       |                                    |    |        |
|  | -                                       | ES: Authority has been given in Paper  o to charge/credit DEPOSIT ACCOUNT  o for following: |              |         |                        | All Fees                              |                                    |    |        |
|  |   |   |              |         |                        | 1.16 Fees (Filing)                    |                                    |    |        |
| FILING FEE F   | EES:                                    |   |              |         |                        | 1.17 Fees ( Processing Ext. of time ) |                                    |    |        |
| RECEIVED N   | lo                                      |   |              |         |                        | 1.18 Fees (Issue)                     |                                    |    |        |
|  |   |   |              |         |                        | Other                                 |                                    |    |        |
|  |   |   |              |         |                        | ☐ Credit                              |                                    |    |        |